

STATE OF SOUTH CAROLINA

1071 330

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that I, Annie M. Burton,

in consideration of One Thousand Dollars and No/100's (\$1,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William H. and Borgia W. Burton, theirs heirs and assigns, forever:

All that certian piece, parcel or lot of land situate, lying and being on the South side of Long Hill Street in the city of Greenville, being shown as Lot 88 on plat of Augusta Road Hills, made by Dalton & Neves, December 1940, recorded in the R. M. C. Office for Greenville County, S.C. in Plat Book M, page33, and also being shown on a more recent plat of property of M. L. Thomas and R. K. Campbell, RLS, dated October 27, 1956, and having according to both plats, the following metes and bounds to-wit:

BEGINNING at an iron the South side of Long Hill Street at the joint front corner of Lots 87 and 88 and running thence with the line of Lot 87 S 2-56 W. 165 feet to an iron pin; thence S. 89-20 W. 60.1 feet to an iron pin; thence along the line of Lot89, N. 2-56 E. 168.8 feet to an iron pin on the South side of Long Hill Street; thence along the South side of Long Hill Street, S. 87-04 E. 60 feet to the beginning corner.

As a part of the consideration the Grantee assumes and agrees to pay that certain mortgage in favor of Fidelity Federal Savings and Loan Association, such mortgage recorded in Mortgage Book 1350 at Page 128, and having a present balance of approximately \$7,000.00. And also a certain mortgage in favor of Blazer Finance Company, such mortgage recorded in Mortgage Book 1408, at Page 549, and having a present balance of approximately \$3,150.00.

This is the same property conveyed to the Grantor by deed of W. H. Burnett and Ruth B. Burnett, dated October 21, 1957 and recorded in the RMC Office for Greenville County in Deed Book 588, at Page 142.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of November, 19 77.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of Annie M. Burton and three witnesses, each followed by a line and the word (SEAL).

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, read and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November, 19 77.

Notary Public for South Carolina. My Commission Expires May 15, 1983

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this day of JAN 5 1978, at 2:39 P. M., No. 20163

212-5-16

0.580

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